

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. KIRAN SAUJIYA SR. SEC. EDU. ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2131714
3	SCHOOL CODE (IF APPLICABLE)	60720
4	COMPLETE ADDRESS WITH PIN CODE	ASHOK NAGAR, KURAWALI ROAD, MAINPURI, UTTAR PRADESH - 205001
5	PRINCIPAL NAME	
6	PRINCIPAL QUALIFICATION	
7	SCHOOL EMAIL ID	drk3samainpuri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9458473347

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drk3s.com/cbse/AFFILIATION%20EXT%20LTE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drk3s.com/cbse/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	1- https://drk3s.com/cbse/NO%20BOJECTION%201.pdf 2- https://drk3s.com/cbse/NO%20BOJECTION%202.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drk3s.com/cbse/BUILDING%20SAFTY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drk3s.com/cbse/FIRE%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATIONS SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drk3s.com/cbse/SANITATION%20.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drk3s.com/cbse/Fee_Structure_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://drk3s.com/cbse/AcademicCalendar2023-24.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drk3s.com/cbse/MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	https://drk3s.com/cbse/PARENTS%20TEACHER%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONAS PER APPLICABILITY	https://drk3s.com/cbse/LastThreeYearsResult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	
2	TOTAL NO. OF TEACHERS	85
	PGT	30
	TGT	28
	PRT	21
3	TEACHERS SECTION RATIO	1..5:1
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHANDRASEKARAPPA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	284	253	90.36	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	309	237	78.22	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12030
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	100 & 32 EACH
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 81 EACH
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@k3sschool/featured