

**Annexure-C**

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

Letter No.....**२१३ / जलपरीक्षण**

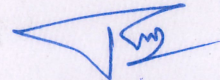
**/13**

Date: 11/02/2026

It is certified that an inspection team headed by SAURABH KUMAR (CHEMIST) from U.P. JAL NIGAM (RURAL), MAINPURI PHED inspected the DR. KIRAN SAUJIYA SR. SEC. EDU. ACADEMY, ASHOK NAGAR, KURAWALI ROAD, MAINPURI on 10 Feb. 2026 and on the basis of Water Test Report (Attached) bearing no 952 dated 11/02/2026 of DISTRICT LEVEL WATER ANALYSIS LABORARY, U.P. JAL NIGAM (RURAL), MAINPURI (PHED Lab) certified that the DR. KIRAN SAUJIYA SR. SEC. EDU. ACADEMY has safe drinking water facilities for the students and staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ U.P. Govt.

This certificate is valid till- 10/02/2027

Signature with Seal:



**Assistant Engineer**

**Divisional Office U.P.N. (Rural)**  
**Mainpuri (U.P.)**

Name

: Er. Rohitendra Kumar

Designation : Assistant Engineer

Name & Address of the office

/Department: U.P. JAL NIGAM (RURAL)  
MAINPURI (U.P.)

To

Dr. KiranSaujiya Sr. Sec. Edu. Academy,  
Ashok Nagar, Kurawali Road,  
Mainpuri (U.P.) 205001 INDIA





**District Level Water Analysis Laboratory**  
**UP Jal Nigam (Rural), Power House Road**  
**Mainpuri (U.P.) - 205001**



**TEST REPORT**

Report No. <b>952</b>		Date: <b>11-02-2026</b>		Page No. 1		
Customers Details						
Office Name & Address: <b>Dr. Kiran Saugiya Sr. Sec. School, Mainpuri</b>						
Ref. Letter No. & Date: <b>0. 10-02-2026</b>						
Basic Detail of Sample						
Address: <b>510 किरन साजिया सी. स. एज. स्कूल, मैनपुरी</b>						
Water Source: <b>TW</b>		Sample No. <b>Pvt 857388</b>				
Quantity of Sample: <b>1L</b>		Date of Sample Collection Date: <b>10-02-2026</b>				
Receiving Date: <b>10-02-2026</b>		Sample Collector: <b>Vijay Pratap</b>				
Sample Depositor: <b>Lab. Tech.</b>		Sampling Method: <b>IS : 17614(part-1):2021</b>				
Analysis start Date: <b>10-02-2026</b>		Analysis Completion Date: <b>11-02-2026</b>				
Environmental Condition						
Temperature: <b>25.4°C</b>		Humidity: <b>56%</b>				
Technical Data of Analysis						
S.No.	Analysis Parameter	Units	Observed Value	Specified Values as per BIS 10500:2021		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3		5	6	7
1.	Color	Hazen	<b>0</b>	5	15	IS 3025(Part 4):2023(Platinum Cobalt Visual Comparison Method)
2.	Taste	-	<b>A</b>	Agreeable	Agreeable	IS 3025 (Part 8) :2023
3.	Odor	-	<b>A</b>	Agreeable	Agreeable	IS 3025 (Part 5) :2021
4.	pH (at 27°C)	-	<b>7.64</b>	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022 (Electrometric Method)
5.	Turbidity	NTU	<b>3.42</b>	1.00	5.00	IS 3025 (Part 10): 2023(Nephelometric Method)
6.	TDS	(mg/L)	<b>372</b>	500	2000	IS 3025 (Part 16): 2023(Gravimetric Method)
7.	Chloride	(mg/L)	<b>48</b>	250	1000	IS 3025 (Part 32): 2019 (Argentometric Method)
8.	Total Alkalinity	(mg/L)	<b>262</b>	200	600	IS 3025 (Part 23): 2023 (Indicator Method)
9.	Fluoride	(mg/L)	<b>-</b>	1	1.5	APHA 24 <sup>th</sup> Edition-4500-F Method C (Electrode Method) : 2023
10.	Total Hardness	(mg/L)	<b>284</b>	200	600	IS 3025(Part 21):2023 (EDTA Method)
11.	Sulphate	(mg/L)	<b>14.26</b>	200	400	APHA 24th Edition -4500-SO4 Method F : 2023
12.	Calcium	(mg/L)	<b>67.33</b>	75	200	IS 3025(Part 40):2024 (EDTA Titrimetric Method)
13.	Magnesium	(mg/L)	<b>27.84</b>	30	100	IS 3025(Part 46):2023
14.	Iron	(mg/L)	<b>0.32</b>	0.3	1.0	APHA 24th Edition - 3500-Fe Method B (Phenanthroline Method):2023
15.	Nitrate	(mg/L)	<b>18.26</b>	45	No Relaxation	APHA 24th Edition -4500- NO3 Method B (UV Screening Method): 2023

**Note :-**

1. This certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The Test result reported in this certificate is valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of test reports unless otherwise specified.

